



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF

- * Ward No....O.G... of Balangir Municipality for office of the Councillor.
- * Office of the Chairperson of Balangir Municipality.

resident of <u>Rarapalipada</u>, props/Dist- Bakangir, 467(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- I am a candidate set up by Indean National Congress the political party) I am contesting as an independent candidate (Strike out 1. whichever is not applicable)
- I have not more than one spouse living. 2.

have not more than two children (except more than two children before 50.05.1995)

S. K4.CUTTA am Un-married (In case of Un-married candidate)

BALANCIR BIST.)
Rege 5... 137 1 swear this affidavit in order to produce before the Election Officer, Municipality, Exp. - 10/12/20 Balangir in connection with UL Elections: 2022.

VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Medentifus by Mr. (M. Cahre Adv. Balaria

Sunita Ranz Puterail TRANSPORTER PARTY SUN STALKANZ Identified by Sri ... M . Sahu ... Advocate Solemnly affirm this day of20..... as before Sri S. K. Gupta, NOTARY, Balangir Town. Rasd Over and explained the contents to the depenent who admitted to have understood correctly at the time of making the affidavit S. K. GUPTA NOTARY, Balanger









Rotarial foe Stamp Affixed Correctily

Saroj Kumer Gupta Netary, Belangir Dist.

AFFIDAVIT	то	BE	FILED	BY	THE	CANDIDATE	ALONGWITH	2 /4/
NOMINATION ELECTION TO	PAPER O OFFI	R TO T CE OF	HE ELECT	TION O	FFICER	/RETURNING OF	FICER FOR	OVT.
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Ward No. 06 of Balanger NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Sunitaran Path son/daughter/wife

of Prighmana Pathnail. Aged 39 years,
resident of Baxapali pada, Polis Balaga (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out

whichever is not applicable)

(2) May name is enrolled in Dalegge Meniopolity. (Name of the Ward No. Municipality/ Municipal Corporation), at Serial No. in Bootle (3) May contact telephone number(s) is/are. 9.9.28.60.5/5.8 and my e
10/12/2025mail id (if any) is and my social media account(s) (if any)

is/are

OF INDI

Senska Ranz Pathnois

1001-SEC

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The finar	cialT	otal income
SI. NO.		7	year for	the Si	hown in Income Tax Return(in
		1	which	ine R	upces) for the last five
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2.	Spouse	-		10.00	-745 VA -+ 1-1-1-1
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3.	TIOF III Candidata :-	the state of	14	(',	4
	Karta/Coparcener)			(i)	W LA
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5.	Dependent 2			(i) (ii)	HA
		AIL	MIC	(iii)	
	•			(iv)	
				(v)	
	Dependent 3			(i)	NA
6.	Беремден	NIL	HIC	(ii)	
		- Ng		(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned

S. K. GUITA
BALANCIR CIST.
Regd. No. 13711
Exp. 10/12/2023

Survice Runi Patrazil

b)	Case No. with Name of the Court	MIL	MIC	DIC (
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIC	MIC	BIC
(d)	Brief description of offence	HIL	MIL	MI
(c)	Whether charges have been framed (mention YES or NO)	NIL	NIL	MIL
i f	If answer against (e) above is YES, then give the date on which charges were framed	NIL	MIL	NIC
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	MC	NI
	2 ×		49.	

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

N. C.
Service Makes
(4)(
NIL
- HC

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	Brief description of offence for	NR	NIL	NIC
(0)	which convicted	NIL	111	HIL
	Dates of orders of conviction	NLL	NI	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	HIL	NIL	NIC
(g) *	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	HIL	NK	NIC
(h)	If answer to (g) above is YES, give details and present status of appeal	NIC	MIL	1110
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	1 1 1	NIC	HIC
(i)	The Court Which had taken cognizance	' NIC	MIL	MIC
(k)	Case No	NIL	NIL.	Talk Comment
(1)	Details of Appeal/application for revision etc. if any file against above order takin cognizance	CALL TO A CALL TO THE	NIL	HIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description the offence for which cognizance	of NIC	HIC	When
(n) BALAN	The Court Which had take	en N.	While	All MIL
(Exp. (0)	GIR C157 No. Case No. 10/12/2023	HIL	J. H.	- Digari
OF	Wend to Man	5		

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Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIC	MIC (

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details

S.		crifc	uts;		del	aus
No.	Description Sei	f Spouse	HUF			
1			1101	Dependent -1	Dependent	Dependent
(i) C	ash in hand	1000 1000	1	1		-3
- 13 (CIL PROTECTION OF THE PARTY OF	9,1	HIL	HIL	NIL	NK
(8	True in the same					

XV						1	1
ii)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such	30		MIL		MIL	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	HIC	HIC	HIL	MIL	NIL	MIC
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	MIL	HIL	NIL.	HIL	MIL	MIC
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	HIL	HLL	HIL	HIL	NIL	HIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	HIL.	Honds Avitory Avitory	HIL	HIL	HIC	410
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Total	MIL	HIL	HIL	HIL	NIC
(iv)	Any other assets such as a value of chains / interest	NIC			NIL	- NIC	NIL
(ix)	P	NIC	1111	4 NIL	NIC	- NIL	HIL
700	* A STATE OF THE S		7	-			

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will or apartment should be mentioned separately in this format

also

have to be indicated

N N	lote: 3. Details should include	the in	Spouse	HUF	Dependent-1	Dependent-2	Depender
SI. Vo	Description						+
(i)	Agricultural Land Location(s) Survey number(s)	HIC	HIL	NIL	HIL	MIL	MIL
	Area (total measurement in acres)	MIL	NIC	HIL	NIC	MIC	MIC
	Whether inherited property (Yes or No)	HIC	HIC	HIC	HIL	MIL	HIL
	Date of purchase in case of self - acquired property	NIC	HIL	MIL	MIC	HIL	HIC
	Cost of Land (in case of purchase) at the time of purchase	HIL	HIL	HIL	MIL	NIC	NIL
	Any Investment on the land by way of development, construction etc.	MIC	HIC	HIL	NIL	NIL	MIC
	Approximate Current market value	HIL	NIL	NIL	HIL	NLL	ML
ii)	Non-Agricultural Land					The state of the s	
	Location(s) Survey number(s)	NIL	HIL	NIL	MIL	MIL	MIL
	Area (total measurement in sq. ft.)	HIL	HIL	NIL	HIL	NIL	MIC
	Whether inherited property (Yes or No)	NIC	HIL	NIL.	NIL	HIL	HIL
3	Date of purchase in case of self acquired property	Nir	HIL	HIL	NIC -	NIC	NIL
8	Cost of Land (in case of purchase) at the time of purchase	NK	HIT	NIL	NL	HIL	HIC

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					MI	_ 1	110
Any Investment on the land by way of	ILL MIC	N	14	MIL		-+	HIL
etc.	IIL HIL	N	IL	NIL	MI	-	
Commercial Buildings (including apartments)	JIL MI	LH	11-	MIL	MI		111
-Survey number(s)	HILMI		111	NIL	MIC		NIL
in sq. it.)	NIL N		111	HIL	N		HIL
measurement in sq.ft.) Whether inherited property	MILT		MIL	HIL	HE		HIL
(Yes or No) Date of purchase in case of self - acquired property	NIL N		NIL	NIL	N	11	MIL
Cost of property (in case of purchase) at the time of	,-<		HIL	NIL	N	١ــ	NIL
Any Investment on the property by way of development, construction etc.	MIL	HIL	NIL	NIL		110	NIC
Approximate current market value	MIC	HIL	NIL	MIL	Ŋ	14	MIL
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	114	HIL	Holdy Ho Mouse - Lour hip 2300 Sq	eed. HIL	- 1	11-	HIL
Area (Total measurement in sq. ft)	HIL	HIL				HIC	HIC
Built up Area (Total measurement in sq. ft.)	MIL	HIL	23008	SAL HIC	-	HIC	- MI
Whether innesited property (Yes or No)	HIL		, -	Hir		MIL	NIC
O Date of purchase in case self - acquired property	HIL HIL	HIL	- more th	7 1 1 1		HIL	- NI

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(š.)	<u>3</u>			
Total of current market value of (i) to (v) above	Others (such as interest in property)	Approximate current market value	Any Investment on the land by way of development, construction etc.	Cost of property (in case of purchase) at the time of purchase
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government:-(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Ö	Description	Self	2	-			
No.			opouse	HUF	Dependent-1	Dependent-1 Dependent-2	Dependent-3
3	Loan or dues to Bank/Financial Institution(s)			'	-		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	F	T L	Z	II VIC	7	7/
	Loan or dues to any other individuals/ entity other than mentioned above.	• 14	7				
	Name(s), Amount outstanding, nature of	7	Z .	7	Zic	7	7
`,	Any other liability	=				· · · · · · · · · · · · · · · · · · ·	
*	ofilabilities	= =	7	Z	7	ZF	
00-	0. 16/12/2023		AIC AIC AIC	A C	Z Z	7	
2	1						
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	(10) Details of profession or occupation:
	(a) Self
The same of the sa	(10A) Details of source(s) of income: (a) Selfelependeef
	(c) Source of income, if any, of dependents,
	(10B) Contracts with appropriate Government and
	(a)details of contracts effected by spouse
	(c) details of contracts entered into by any
	s contracts entered into by
	details of contracts, entered into by Partnership 122
	Notatis of contracts, entered into by private contracts
	My educational qualification is as under:
	Actails of highest School / University education mentioning the full form of the certificate/
•	was completed.) VERIFICATION
(I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and
	nothing material has been consistency of conviction or pending case against me other than those mentioned in items 5
	and 6 of Part A and B above, (b) I. my spouse, or my dependents do not have any asset or liability, other than those mentioned in
	verified at a this the day of Havel 2022
	Witnesses:
	1. Gragal pressed mishro
	2. Protyvely Ranjan nyskry Sunista Rans Puthosk DEPONENT
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